

Nevada Library Association Conference 2005

"Free Minds, Free People"

Exhibitor Information

Venue

Harrah's Hotel Casino, located at 219 North Center Street, Reno, NV 89501 in the heart of Downtown Reno. Harrah's is the highest rated hotel-casino in Reno, as a recipient of the coveted Mobil Four Star Award.

Hotel Reservations: Rates: Tue-Wed-Thu, \$49.00. Fri, \$69.00. Sat, \$109. Single/Double Occupancy; additional occupants are \$10 plus tax per night. Reservation cut-off date: September 18, 2005. Please do not make reservations on Harrah's website, but call them at 1-800-427-7427 and reference S10NLA.

Exhibits

The Conference will be held in the Convention Center on the second floor of the hotel. Exhibits will be adjacent to the breakout rooms. Due to space restriction, we are limited to 49 8x8' booths. Each booth will be 8x8' and includes an 8' high back drape, 3' high draped side rails, a 7"x44" identification sign, an 8' draped table, two side chairs and electricity. An additional 6' draped table is available for \$65.

Pricing

All booths are priced at \$500 and will be assigned on a first-come, first-served basis.

Exhibit Hours

Exhibit sessions will open Thursday, October 20, 10:00 and close after lunch on Friday, with four hours of no-conflict time planned. The venue will be available for set-up on Wednesday afternoon.

Data and Electrical Lines

All booths are equipped with electricity. (T-1 lines are available and can be requested on the registration form.)

Security

Provided by hotel and cameras.

Raffle

An Exhibitor's Reception is planned for Thursday evening, with a raffle during this time. If you are interested in donating a prize for the raffle, please so indicate on your registration form and the item you will be donating.

NEVADA LIBRARY ASSOCIATION CONFERENCE 2005
“Free Minds, Free People”
Exhibitors Registration Application

Harrah’s Reno Hotel & Casino, October 19-22, 2005
NLA Conference Website <http://www.nevadalibraries.org/conference05/index.html>

Company Name: _____

Mailing Address: _____

City: _____ **State** _____ **Zip** _____

Phone: _____ **Fax:** _____

Email: _____

Contact person for exhibit: _____

On-site exhibitor: _____

Name on booth sign: _____

T1 line needed: Yes No

I will be donating a raffle prize: Yes No

Advertising: I am interested in placing an advertisement in the conference Program: Yes No

Sponsorships: I am interested in sponsorship at the conference. Yes No

- Someone from the Exhibits Committee will contact you.

Registration:

Please return registration form with check, payable to:

Nevada Library Association
Attn: Mary Lohnes
301 S. Center Street
Reno, NV 89501

Signature of Applicant

Date

