

# Nevada Libraries

September 2007 NLA Conference Issue Volume 44 Number 3



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## Come Experience the "Lighter Side of Libraries"...

You're invited to NLA's 62<sup>nd</sup> Annual Conference on October 4-6, 2007 in Carson City.

Quarterly publication of the Nevada Library Association (March, June, September, December)

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## President's Message

*Debbie Jacobs*

Welcome and thank you for your continued support of NLA. The strength of NLA as an organization is only as strong as our members and their commitment to libraries, so I would like to give each of you a challenge. **Each one—Reach one**, this is where each one of us will reach out to another library advocate to either join NLA or attend the annual conference. Let's all play an important part in increasing our membership and conference attendance. You still have time to get your NLA shirt order sent in so you can wear your support with pride. Each of us has many opportunities to be in situations where wearing the shirt will show how important libraries are to our communities. The order form can be found in this newsletter with both men's and women's polo shirts being offered. If you're interested in becoming more involved in NLA, whether as an active member or as a board member, please contact any member of the board, appropriate committee chairperson, or myself with questions, comments, ideas, etc. related to NLA.

I look forward to seeing each of you in October and I truly believe this conference will be a magical experience for everyone, and your participation is important to the overall success of the conference.

So, arrive early and stay for the entire conference. Get ready for a special evening banquet, where you'll see lots of friends and you'll be able to kick up your heels and laugh. You will find the conference schedule in this newsletter, so please consider attending this year's conference. If you haven't visited the NLA website [www.nevadalibraries.org](http://www.nevadalibraries.org) recently, please take a moment to do so. Our handbook, directory of board members, committee chairs, newsletters, conference information and more can be found on the NLA website.

Thank you again for a great year and special thanks to our board members, individual committee members, conference planners, newsletter staff and our supportive NLA membership.



**Sponsors who made this Annual Conference Possible**

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**Linda Chambers**

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[chambersbooks@peoplepc.com](mailto:chambersbooks@peoplepc.com)

**Thomson Gale**

Contact: Shannon Ostrowski  
[Shannon.ostrowski@thomson.com](mailto:Shannon.ostrowski@thomson.com)

**Follet Software Co.**

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[cfeely@fsc.follett.com](mailto:cfeely@fsc.follett.com)

**World Books, Inc**

Contact: Larry Tinker  
[ltinker3@cox.net](mailto:ltinker3@cox.net)

**Ebsco Information Services**

Contact: Lori von Muegge

[lvmuegge@ebSCO.com](mailto:lvmuegge@ebSCO.com)

**Bibliotheca, Inc.**

Contact: Emmett F. Erwin  
[usa@bibliotheca-rfid.com](mailto:usa@bibliotheca-rfid.com)

**Garrett Book Company**

Contact: John Garrett  
[mail@garrettbooks.com](mailto:mail@garrettbooks.com)

**Recorded Books**

Contact: Lysinger  
[dlysinger@recordedbooks.com](mailto:dlysinger@recordedbooks.com)

**Ingram Library Services**

Contact: Sandy Walker  
[sandy.walker@ingrambook.com](mailto:sandy.walker@ingrambook.com)

**BCR**

Contact: Gillian Harrison  
[bbaumann@bcr.org](mailto:bbaumann@bcr.org)

**Books on Tape/Listening Library**

Contact: Norma Partida  
[npartida@randomhouse.com](mailto:npartida@randomhouse.com)

**Alternative Work Environments**

Contact: Susan Cluff  
[cluffs@awe-net.com](mailto:cluffs@awe-net.com)

**ABC-CLIO**

Contact: Debbie Aube  
[daube@abc-clio.com](mailto:daube@abc-clio.com)

**Quality Books, Inc.**

Contact: Wakenight  
[Lisa.wakenight@quality-books.com](mailto:Lisa.wakenight@quality-books.com)

**Regent Book Co.**

Contact: Janice Zucker  
[janice@regentbook.com](mailto:janice@regentbook.com)



## Welcome From Your President

NLA comes alive every October!

I would like to welcome you to the “Lighter Side of Libraries,” the theme for the 2007 Nevada Library Association Conference in Carson City.

I would like to express my sincere appreciation to the conference committee, hosted by the Cooperative Libraries Automated Network. They have worked very hard to make sure every detail regarding the conference is addressed and I know you will find the education and exposure to new concepts and technologies to be extremely valuable.

Governor Sparks will be opening up the Conference with remarks and presenting the NLA awards. The speakers at this conference are outstanding and there is something for everyone at every type of library. Come “Tame the Web: Libraries and Technology” by meeting Michael Stephens who will be the keynote speaker and is an instructor in the Graduate School of Library and Information Science at Dominican University and has published the book “The library Internet Trainer’s Toolkit.” The President’s Gala will be Thursday night following the Exhibitors’ Reception and promises several surprises. I hope to be able to meet and greet many of you at the conference and our celebratory reception. Also, plan to stay for our final event, the NYRA breakfast on Saturday morning. This is a great opportunity to meet the winning authors!

As library professionals, the only thing constant is change. The NLA conference continues to provide an excellent opportunity to not only catch up on the newest innovations but to celebrate our accomplishments and friendships. So come prepared to have some fun, learn some new information, and experience the lighter side of libraries.

*Debbie Jacobs,  
President*



## Southern District Business Meeting

Sufa Anderson, Chair

## NLA Conference Program

### Thursday, October 4:

7:30 a.m.

Room 3100

### **EXHIBITS OPEN**

**7:30 – 8:30 a.m.**

Room 3100

Free continental breakfast with the vendors sponsored by Polaris Library Systems.

8:00 – 8:30 a.m.

Room 2134

### **Northeast District Business Meeting**

Lori Romero, Chair

8:00 – 8:30 a.m.

Room 2135

### **GODIG Business Meeting**

Stephen Platt, Chair

8:00 – 8:30 a.m.

Room 2144

### **NSCLS Business Meeting**

Please join us to discuss burning issues you may have relevant to Nevada School and Children's Library Services. Together we can make a difference in the library lives of our children.

Karen Egger, Chair

8:00 – 8:30 a.m.

Room 3143

10:30 – 11:30 a.m.

8:30 – 10:00 a.m.

Room 1214

General Session & Awards with Nevada Department of Cultural Affairs Director Michael Fischer

Join us at the opening of the 2007 NLA Annual Conference, as Dr. Michael E. Fischer, Director of the Department of Cultural Affairs portrays Governor John Sparks as he presents awards to the outstanding people in our libraries who make the services we provide top notch.

Presenter: Dr. Michael Fischer, Director, Nevada Department of Cultural Affairs. Newly appointed director, Dr. Fischer brings many years of experience in private sector cultural affairs management. He has served several terms on the Board of Directors of the Western Folklife Center, the group responsible for the National Cowboy Poetry Gathering in Elko. He was chairman of that board for four years. A life member of the Douglas County Historical Society, he was both a board member and President of the organization.

His interest in Nevada History began as a child when his family visited historic sites around the state. He portrays Governor John Sparks and Nevada agricultural pioneer H. F. Dangberg, Sr. in Chautauqua performances.

**10:00 – 10:30 a.m.**

**NO CONFLICT TIME**

**VISIT VENDORS IN ROOM 3100**

Room 1214

## Access Denied

Panelists will talk about the restrictions on access to information faced by librarians in different fields such as science, government publications, and education. Sponsored by NLA's Intellectual Freedom Committee.

10:30 – 11:30 a.m.

Room 2134

How to Make High-Impact, Fun Graphics & Flyers

Learn how to create using common, inexpensive desktop publishing software. Get tips and tricks for designing posters, flyers, and pamphlets on your pc. Learn how to find free and legal images online.

Presenter:

Echo Galbraith Allen, Henderson Libraries

10:30 – 11:30 a.m.

Room 2135

Tips & Tricks for Searching Census Bureau Data—Find the Numbers You Need from Census.gov!

This session will focus on how to access population and economic data on-line from the U.S. Census Bureau. It will show how to sift through, select, and retrieve relevant community data for your library patrons. Learn about various search strategies and functions to assist you in finding obscure data from several tools including the American FactFinder. Sponsored by GODIG.

Presenter:

Jerry O'Donnell, Chief Public Information Officer, Denver Regional Office, U.S. Census Bureau

10:30 – 11:30 a.m.

Room 2144

The Public Trust: Fiduciary Responsibilities of Nevada Public Library Trustees

This session will cover the legal responsibilities of Nevada Public Library Trustees, specifically their financial/fiduciary roles. The presentation will cover Nevada library law and discuss budgeting, audits, internal controls, financial planning, and asset management.

Presenters:

Sara Jones, MLS; Director of the Carson City Library, Former State Librarian, Part-time Instructor for a course in Financial Resource Management for the San Jose State University, Executive MLS program.

Martin R. Jones, C.P.A., M.B.A.; Certified Public Accounting; Certified QuickBooks Advanced Pro Advisor; Former Trustee Carson City Library; Board of Directors Carson City Library Foundation; Board of Trustees, Trust for Methodist Development.

10:30 – 11:30 a.m.

Room 3143

## Ins and Outs of Outsourcing

Outsourcing in libraries, from both the client and vendor perspective. Sponsored by CAPTAIN.

Presenters:

Judith Carter, Head, Bibliographic and Metadata Services

Reeta Sinha, YBP

Vicki Toy-Smith

10:30 – 11:30 a.m.

Room 3161

Richard Lee: If I'm A Library Scientist,  
Where's My Lab Coat?

Richard Lee will delight you with his humorous look at the world of libraries. He is the illustrator of several books on library humor. Mr. Lee has a great flair for hitting the funny bone in those areas of library work that just seem too weird to be real. Sponsored by Northwest District.

Presenter:

Richard Lee, Director Waukegan Public Library

11:30 a.m. – 1:00 p.m.

**Lunch on your own**

**Visit the vendors in Room 3100**

1:00 – 2:00 p.m.

Room 2135

**Clutter-Free Desktop**

Teri J. Mark, CRM, CPM is the State Records Manager for Nevada. She is a certified records manager and a certified public manager with over twenty-five years of experience in records and information management. As State Records Manager, she oversees the Records Management Program, which establishes the standards, procedures, and practices for managing Nevada's official records. The Program develops retention and disposition requirements, operates the State Records Center, and serves as the primary records management resource for local governments. She also chairs the Electronic Records Committee, which provides technical assistance and advice

to state agencies to ensure that reliable and authentic records are created and preserved over time.

Presenter:

Ms. Mark is a frequent speaker on records and information management topics for various business, government and professional groups and has authored articles for professional journals. In 2003 ARMA International published her book, *Organize Your Office: A Small Business Survival Guide to Managing Records*, which introduces records management practices to the non-records professional.

1:00 – 2:00 p.m.

Room 2144

**Nevada's Open Meeting Law**

Are you in compliance? Do you know how to be in compliance? Are you aware of the finer points of Nevada's open meeting law? George Taylor, Senior Deputy Attorney General for the State of Nevada will speak to these and other points regarding the open meeting law in Nevada. This presentation will be of interest to library board members, directors, and anyone else involved with preparing and posting agendas; taking minutes; etc. Sponsored by PLATO.

Presenter:

George Taylor, Senior Deputy Attorney General

1:00 – 2:30 p.m.

Room 1214

**Librarians : The Party People**

Librarians, of course, are not dour, humorless ladies with buns, glasses, and sensible shoes. In fact, many of us

know how to throw one heckuva party. Marylaine Block, who spent two years studying the interesting things libraries are doing for her new book, *The Thriving Library*, will tell you about imaginative and entertaining ideas librarians have come up with for community festivals and events, parties, attention-getting stunts, and fundraising events. Sponsored by Southern District.

Presenter:

Marylaine Block has written for a variety of library publications, including *Library Journal*, *American Libraries*, *Searcher*, and *Cyberskeptic's Guide to the Internet*.

1:00 – 2:30 p.m.

Room 2134

Nevada Career Information System (NCIS)

In Nevada, locating comprehensive career information doesn't need to be a chore. The Nevada Career Information System (NCIS) is your free, Internet-based career information resource. Join us for a demonstration of the wealth of information at your fingertips in the NCIS. The NCIS is appropriate for both youth and adults, providing easy access to Nevada and national information on occupations, wages, job outlooks, educational requirements, schools, financial aid, conducting a job search, and much, much more.

Presenter: Darragh Huggins, Economist, Research and Analysis Bureau, Nevada Department of Employment, Training, & Rehabilitation.

1:00 – 2:30 p.m.

Room 3161

### **Mining Gold with a Pen**

This program will provide an overview of how to find grant opportunities to support a library and cover the art and science of drafting and assembling winning grant proposals. Topics will include grant research, defining the scope of the proposal, assembling the necessary information and pulling it together into a complete package.

Sponsored by Regent Book Company.

Presenter:

Janice Alderman Zucker, CFRE has been writing grants and fundraising on behalf of non-profit organizations for more than 20 years. She is a Certified Fund Raising Executive (CFRE). Recently, Janice also purchased, with her husband, Regent Book Co., a distributor of children's books to public and school libraries.

2:30 – 3:00 p.m.

**NO CONFLICT TIME**

**VISIT VENDORS IN ROOM 3100**

3:00 – 4:30 p.m.

Room 1214

From Ideas to Laws: The Nevada Legislature and N.R.S.

Is your School House Rock getting a little rusty? Can't sing, "How A Bill Becomes a Law" anymore? Have you ever wondered what those hieroglyphics mean at the end of an NRS statute? Or even what the NRS is? Then plan to attend a workshop about the Nevada Legislature and the Nevada Revised Statutes. Ian Campbell and Joel Guldner will lift the veil of obscurity on the workings of the Nevada Legislature. Ian

and Joel promise to take the mystery out of the Nevada Legislature and its end product: new laws. Discover how an idea develops into a bill and follow it until it reaches the end, either defeat on the Floor of the Legislature or passage and the eventual rewriting of the Nevada Revised Statutes. Sponsored by Washoe County Library System.

Presenters:

Ian Campbell, WCLS Government Documents

Joel Guldner, WCLS Senior Center Library Managing Librarian

3:00 – 4:30 p.m.

Room 2134

### **Playing with Shadows**

An artistic approach to encourage reading and promote the library, the presenter will teach participants to make and use shadow box puppets to tell a favorite story to their audience. The audience will also learn how to make a shadow puppet theater using a cardboard box for sharing shadow puppets. Fun for kids (and big kids) of all ages.

Sponsored by White Pine County Library.

Phil Fickes has owned and operated three businesses and for 37 years has had the unique hobby of puppetry and magic. He is a current member of the Puppeteers of America, Angles Puppetry Guild, and San Francisco Puppetry Guild. He has taught classes in puppetry for Nevada Arts Council; sock and shadow puppetry for Clark County Parks & Recreation Department; and various forms of puppetry, magic and balloon tying for the City of Henderson Parks & Recreation Department. Mr. Fickes has also performed many puppet and magic shows for the City of Las Vegas

Presenter:

Community Centers, Safe Key Programs and Library District. He moved to Ely and since has put his longtime hobby into play, where he has performed puppetry, magic, ventriloquism and balloon tying for many city and countywide events. He volunteers for Ely's Boy & Girl Scout Troops and is a member of the Ely Renaissance Committee and Elk Lodge. He enjoys being a part of the community and putting smiles on people's faces; both young and old.

Presenter:

Phil Fickes

3:00 – 4:30 p.m.

Room 2135

The Mysterious World of U.S.

Government Maps: An Introduction to Paper and Digital Maps

Maps are used for everything from general geography to genealogy, to geology, to flood plains. The usefulness and extent of maps created by the U.S. federal government remains a mystery for most library patrons and many librarians. This talk will illuminate many of the map treasures made and distributed by the U.S. government. Various map products available in both paper format and on the web will be presented, as well as an explanation of the advantages and drawbacks of each format. The type of maps discussed will include topographic, geologic, and base maps from such agencies as the U.S.G.S., U.S. Forest Service, C.I.A., and D.O.T. This presentation will also explore and give demonstrations of various map-related web sites.

Sponsored by GODIG.



Presenter:  
Christopher J.J. Thiry, Map Librarian,  
Arthur Lakes Library, Colorado School  
of Mines

3:00 – 4:30 p.m.  
Room 3161

### **What's New with LSTA? Plenty!**

The Library Services and Technology Act (LSTA) program for Nevada has a new State Plan that directs the use of the federal funds. A new application form was introduced this year and a significantly different grant timetable is also in the works.

Presenters:  
Diane Baker, LSTA Coordinator,  
Nevada State Library and Archives;  
Karen Starr, Administrator for Library  
and Archives Planning, Nevada State  
Library and Archives

**4:30 – 6:00 p.m.**  
**Room 3100**  
**Exhibitors' Reception**

This is the time to stop by our exhibitors and thank them for their continued support to NLA and all Nevada Libraries. Better yet, escort your favorite vendor to the President's gala dinner at the Nevada State Library and Archives. Let's show them that we care and appreciate their contributions to our libraries and conference.

6:00 – 8:00 p.m.  
**Nevada State Library & Archives**  
**Lobby**  
**President's Gala**

Head over to the Nevada State Library and Archives lobby from the Vendors' Reception. The gala begins at 5:30 with a no host bar, followed by dinner and music starting at 6:30 p.m. A great chance to catch up on what's happening, see people you only see once a year, talk personally to a vendor (in fact – invite one to dinner-if interested check the website for details), congratulate award winners, and eat, eat, eat. The trio "Shiloh" with Julie Machado on bass, and Linda and Tim Gorelangton on acoustic guitar and banjo will again perform their lively blend of folk, country, ballads, blues, and bluegrass. Dinner will be catered by B'Sghetti's; check out the menu at [http://www.bsghettis.com/bsghettis\\_catering.htm](http://www.bsghettis.com/bsghettis_catering.htm) for the full range of what will be served. Sponsored by the NLA Conference Committee.

### **Friday, October 5:**

7:30 a.m.  
Room 3100  
**EXHIBITS OPEN**

**7:30 – 8:30 a.m.**  
**Room 3100**  
**Free continental breakfast with the vendors**

7:30 – 8:30 a.m.  
Room 2135  
**CAPTAIN Business Meeting**

Kate Hahn, Chair

7:30 – 8:30 a.m.  
Room 2144  
**NYRA Business Meeting**

Beth Heggeness, Chair

7:30 – 8:30 a.m.

Room 3161

**Northwest District Business Meeting**

Mona Reno, Chair

8:00 – 8:30 a.m.

Room 2134

**NCRL Business Meeting**

Michelle Batchelor, Chair

8:00 – 8:30 a.m.

Room 3143

**PLATO Business Meeting**

Kathy Pennell, Chair

8:30 – 10:00 a.m.

Room 1214

Featured Speaker Michael Stephens: Top Tech Trends in Libraries

What trends are shaping libraries? What should librarians watch for on the horizon? This session will explore social computing, convergence, citizen journalism and more. Sponsored by the NLA Conference Committee.

Presenter:

Michael Stephens (BA, Indiana University, 1987; MLS, Indiana University, 1995) is an Instructor in the Graduate School of Library and Information Science at Dominican University.

**10:00 – 10:30 a.m.  
NO CONFLICT TIME  
VISIT VENDORS IN ROOM 3100**

10:30 - 11:30 a.m.

Room 1214

**NYRA-winning author Lola Schaefer**

Arrowhawk Soars: Critically acclaimed author Lola Schaefer shares behind-the-scenes stories that evolved into the Nevada Young Reader Award book *Arrowhawk*. She will also explain why authors write creative nonfiction and young readers love it.

Presenter: Lola Schaefer

10:30 – 11:30 a.m.

Room 2135

Helping Local Businesses Serve the Hispanic Community

Corporations are looking for marketing information on how to capture the Hispanic Market. Big corporations are able to invest serious money in this market research but this not the case for small business owners. In this session we will share with you some free resources available for you to help small businesses with this important research. The session will be divided in four parts: Demographics, Marketing Resources, Associations/Organizations, & Local resources. Sponsored by the Utah Library Association, Business Roundtable (BURT).

Presenters:

Leticia Camacho, Brigham Young University; Britt Fagerheim, Utah State University; Andy Spackman, Brigham Young University; Edward Hahn, Weber State University.

10:30-11:30

Room 3161

**Directors' Meeting**

10:30 – 11:30 a.m.

**Room 2144**

**Tickling Their Funny Bone: Designing Fun Health Programs for Kids and Teens**

Reaching teens and kids can be difficult, especially when it comes to health topics. You have the audience, the facility and the commitment to do programming. Now all you need is the content that will keep them engaged and informed at the same time. This participatory session will show how to augment your collection with some of the best online resources for fun, interactive, quality health programming. We will also discuss strategies for partnering with youth organizations and schools in your community. Sponsored by the National Network of Libraries of Medicine, Pacific Southwest Region.

**Presenter:**

Kelli Ham, MLIS, Consumer Health Coordinator, National Network of Libraries of Medicine, Pacific Southwest Region

10:30 – 11:30 a.m

**Room 3143**

**Keeping up with Technology**

How in the world do librarians keep up with all the technology products and services that are available to libraries today? And how do libraries make informed and intelligent decisions about which technologies on which they're going to spend time and money to implement and maintain? A simple premise, "Remember the User," may be a guide in sorting out these technologies and understanding the value and impact they will bring to your library and its users. The web has changed the landscape of information seeking behavior and users are scattered

everywhere and have learned new and interesting methods of discovering, using, and creating information. For libraries to reach these users they must go to where they are, get them to it (whatever it may be) once they discover it (wherever they discover it), make it look familiar, and let them talk about it. In this session various techniques and the technologies available to support "remembering the user" will be discussed. Sponsored by BCR.

**Presenter:**

Gillian Harrison is the manager of BCR's Marketing and Support division. Before joining BCR, Gillian was at NetLibrary, a division of OCLC, where she most recently was the Global Product Manager for NetLibrary. She held a variety of positions at NetLibrary including Senior Manager of Library and Product Research, Business Systems Analyst and Project Management, Collection Acquisitions Manager, and Coordinator of Sales/Business Services. As Global Product Manager, Harrison led NetLibrary's product development and research initiatives. Responsible for strategic product planning and implementation of division-wide projects, she worked with business and technology teams to define product enhancements, create project requirements, and manage ongoing product development. Previously, Harrison managed an indexing team at IHS, was a Senior Cybrarian responsible for taxonomy creation and maintenance and product classification at an Internet company and worked as a reference librarian in both public and academic libraries.

She earned a Master's of Library and Information Services from the University of Denver and a Bachelor of Science in Engineering from the Colorado School of Mines.

11:30 – 1:00 p.m.

**Lunch on your own**

Visit the vendors in Room 3100

1:00 – 2:00 p.m.

Meet in Supreme Court lobby

**Guided Tour of Nevada Supreme Court**

45 to 60-minute guided walking tour of the Nevada Supreme Court. Sponsored by GODIG.

Presenter:

Lauraine Rimbey, Settlement Program Coordinator, Nevada Supreme Court

1:00 – 2:30 p.m.

Room 1214

Michael Stephens: The Hyperlink Library: Social Tools and Trends

This presentation will explore new technology trends and provide a roadmap toward becoming the "Hyperlinked Library," and focus on where library services and models are changing with the onset of Library 2.0, Web 2.0 tools, and user perceptions of libraries. The Web has enabled us to connect in ways like never before. Users are creating content. Webs 2.0, blogs, RSS, wikis, social sites enable us to make connections... to have conversations. What does the Read/Write library look like? How does it work? What trends are impacting library services and how have libraries adopted a 2.0 philosophy? As new

technologies and services become available, how do we effectively plan in libraries? How do we plan to optimize staff, money, and time? How do we determine what's important? How do we move toward the models of user-centered service now known as Library 2.0? Sponsored by the NLA Conference Committee.

Presenter:

Michael Stephens (BA, Indiana University, 1987; MLS, Indiana University, 1995) is an Instructor in the Graduate School of Library and Information Science at Dominican University.

1:00 – 2:30 p.m.

Room 2134

**Buffet of Choices**

As a result of her sabbatical research project, Valerie Andersen will present an overview of the many services academic libraries are using to connect with their off-campus students, along with their pros and cons. Topics will include electronic reserves, virtual reference services, and online library instruction and tutorials. Key resources for DE library programs will be identified including associations, conferences, journals, websites, blogs, and more. Sponsored by NCRL.

Presenter:

Valerie Andersen, Public Services Librarian, Western Nevada College

1:00 – 2:30 p.m.  
Room 2144  
Catch the Reading Bug: Summer  
Reading 2008

Learn how to craft the theme into creative enjoyable library programs that will foster children’s critical thinking skills. Find out how to use exciting science concepts for preschool and school age programs that guarantee a “WOW” factor. Then hear about upcoming summer reading themes and slogans. See samples of the 2008 artwork and possible incentives. Learn how the multi-state Collaborative Summer Library Program works and the benefits of membership. Sponsored by the NSCLS Summer Reading Subcommittee.

Presenter:  
Florica Hagendorn, Youth Services  
Senior Specialist, Paseo Verde Library;  
Betsy Johnson, Head of Youth Services  
Department, Paseo Verde Library

1:00 – 2:30 p.m.  
Room 3143  
**Magic Balloon Dude**

We have all seen those balloon magicians deftly tying slim colorful balloons into wondrous shapes, into animals and flowers and more, and we have all wished we could learn their secrets and captivate audiences ourselves. Here is your opportunity! Phil Fickes has owned and operated three businesses and for 37 years has had the unique hobby of puppetry and magic. He is a current member of the Puppeteers of America, Angles Puppetry Guild, and San Francisco Puppetry Guild. He has taught classes in puppetry for Nevada Arts Council; sock and

shadow puppetry for Clark County Parks & Recreation Department; and various forms of puppetry, magic and balloon tying for the City of Henderson Parks & Recreation Department. Mr. Fickes has also performed many puppets and magic shows for the City of Las Vegas Community Centers, Safe Key Programs, and Library District. He moved to Ely and since has put his longtime hobby into play, where he has performed puppetry, magic, ventriloquism and balloon-tying for many city and countywide events. He volunteers for Ely’s Boy & Girl Scout Troops and is a member of the Ely Renaissance Committee and Elk Lodge. He enjoys being a part of the community and putting smiles on people’s faces, both young and old. Sponsored by White Pine County Library.

Presenter:  
Phil Fickes

1:00 – 3:00 p.m.  
Room 3161  
Big Eyes & Robots: What is Anime &  
Why is it so Popular?

Japanese anime is skyrocketing in popularity with our teen and pre-teen patrons. Do you even know what it is? If you don’t know your *shonen* from your *shojo*, but want to use this popular form of animation to draw teens into your library, be sure to come to this informative and entertaining program. We’ll introduce you to different titles and genres, show you examples of what sets anime apart from other types of animation, and discuss things to look out for when building your collection. Sponsored by Southern District.

Presenters:

Andrew Kaplan and Carla Land, YPL Librarians, LVCCCLD

2:00 – 3:00 p.m.

Meet in State Library lobby  
Guided Tour of the Nevada State Library & Archives

General guided walking tour of the Nevada State Library and Archives.  
Sponsored by GODIG.

Presenters:

Jeffrey M. Kintop, State Archives Manager, Nevada State Library and Archives; Joyce Cox, Head of Reference Services, Nevada State Library and Archives

2:30 – 3:30 p.m.

Room 2134

### **How to Develop Web-based Modules**

In this session, attendees will be shown how to develop web-based modules that guide students through both the summarization and evaluation of a quantitative research study. The presentation will include a demonstration of an online module.  
Sponsored by NCRL.

Presenter:

José Montelongo, Ph.D., Cal Poly State University—San Luis Obispo, California

2:30 – 3:30 p.m.

Room 2135

From Concept to Corporation:  
Information Sources for Small Businesses

Librarians may not be a good place to look for investment capital, but we do have something every would-be entrepreneur needs just as much: Information. Business plans, franchising, market analysis, trademarks, financing and government resources and requirements. It is all free for the fledgling business, if they know where to look. Sponsored by the Utah Library Association, Business Roundtable (BURT).

Presenters:

Leticia Camacho, Brigham Young University; Andy Spackman, Brigham Young University

2:30 – 3:30 p.m.

Room 2144

Your Library & the 2008 NYRA Award

Beth Heggeness, NYRA chairperson, and other librarians will booktalk the 2008 NYRA list and provide tips and information about promoting the NYRA program at all levels in libraries.  
Sponsored by the NYRA Committee.

Presenters:

Beth Heggeness, NYRA chairperson; and school/public librarians

3:00 – 3:45 p.m.

Meet at front entrance to State Capitol  
**Guided Tour of the State Capitol**

45-minute guided walking tour of Nevada State Capitol. Sponsored by GODIG.

Presenter:

Deborah Stevens



# Lighter Side of Libraries

October 4 - 6, 2007

Nevada State Legislative Building - Carson City Nevada

*NLA Conference, October 4,5,6 2007: Carson City, Nevada*

## REGISTRATION FORM

*Please use a separate form for each registrant. Please print or type.*

### Questions about registration?

Contact the Conference Co-Chair: Laura Oki [ljoki@clan.lib.nv.us](mailto:ljoki@clan.lib.nv.us)

Name (as it will appear on your nametag): \_\_\_\_\_

Job Title: \_\_\_\_\_

Institution: \_\_\_\_\_

Mailing address: \_\_\_\_\_  
Address  
\_\_\_\_\_  
City State Zip

E-mail address: \_\_\_\_\_

Phone numbers: ( ) Work X ext. ( ) Home

2007 Membership status  NLA member  Non-member

2007 Conference status (Mark all that apply.)  
 NLA officer  Conference Committee member  
 Exhibitor  Speaker  Library Board member/trustee

A.

• Please check only one choice below and indicate total on line A:

	<i>Members of NLA,</i>				<i>Non-members</i>			
	<b>Before 10/1/07</b>		<b>After 10/1/07</b>		<b>Before 10/1/07</b>		<b>After 10/1/07</b>	
Full conference	<input type="checkbox"/>	\$ 75.00	<input type="checkbox"/>	\$ 95.00	<input type="checkbox"/>	\$ 105.00	<input type="checkbox"/>	\$ 125.00
Trustee/Friend/Student* (Full conference)	<input type="checkbox"/>	\$ 50.00	<input type="checkbox"/>	\$ 55.00	<input type="checkbox"/>	\$ 105.00	<input type="checkbox"/>	\$ 125.00
Daily registration, one day only ( <b>select day below</b> )	<input type="checkbox"/>	\$ 40.00	<input type="checkbox"/>	\$ 50.00	<input type="checkbox"/>	\$ 50.00	<input type="checkbox"/>	\$ 65.00

\*Trustees of public libraries, F-T students and persons not currently employed in a library setting pay the Trustee/Friends/Student rate.

Daily registration (mark only one):  
 Thurs.  Fri.

Conference Registration (Thursday, October 4 through Saturday, October 6) Total from above: \_\_\_\_\_



# Lighter Side of Libraries

October 4 - 6, 2007

Nevada State Legislative Building - Carson City Nevada

## B. Special Events:

Event	Price per person	Number in party	Amount paid
<input type="checkbox"/> Thursday October 4, 2007 7:30AM – 8:00AM Continental Breakfast Vendor Room	FREE	_____	_____
<input type="checkbox"/> Thursday October 4, 2007 Vendor's Reception 4:30PM – 6:00PM Vendor Room	FREE	_____	_____
<input type="checkbox"/> Thursday October 4, 2007 NLA President's Night - Banquet, No Host Bar, Music, and Fun 5:30pm (bar opens) 6:00pm dinner State Library and Archives Lobby	\$25.00	_____	_____
<input type="checkbox"/> Friday October 5, 2007 7:30AM – 8:00AM Continental Breakfast Vendor Room	FREE	_____	_____
<input type="checkbox"/> Saturday, October 6, 2007 (circle one)			
NYRA Breakfast – children 18 & under	\$15	_____	_____
NYRA Breakfast – adults	\$25	_____	_____

**Total Section B:** \_\_\_\_\_

<b>REGISTRATION TOTAL:</b>	
<b>Total Section A (Pre-conference/Conference):</b>	_____
<b>Total Section B (Special Events):</b>	_____
<b>Grand Total All Sections (pre-conference, conference, &amp; events):</b>	<b>\$</b> _____

Registration forms must be postmarked on or before October 1, 2007 in order to qualify for the early registration rates. Membership must be current in order to receive member rate. Do not include membership fees with your conference registration. No refunds will be given after October 19, 2007. **NO EXCEPTIONS.** All refunds are subject to a \$10.00 service charge.

**Payment must accompany registration form.**

Please make check payable to **NLA Conference.**

**Mail To:**  
 NLA Conference  
 Sandra Draper  
 NLA Registration Chair  
 Douglas County Library  
 1625 Library Lane  
 Minden, NV 89423

**Receipt Request:**  Yes

No



2007 Membership  
**JANUARY 1 THROUGH DECEMBER 31, 2007**  
**For membership questions or comments, please contact:**

*Hope Williams – Membership Chair*  
*Phone: 775-684-3303 Fax: 775-684-3330 E: ehwillia@clan.lib.nv.us*

Name: \_\_\_\_\_

**Home** Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Home** Phone Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ **Work** Phone Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Institution \_\_\_\_\_ Mailing Address \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

E-Mail: \_\_\_\_\_ Work \_\_\_\_\_ or Home \_\_\_\_\_

*Preferred MAILING ADDRESS Home \_\_\_\_\_ Work \_\_\_\_\_*

Do you prefer to have “Nevada Libraries” and other announcements sent:

E-mail \_\_\_\_\_ or snail mail \_\_\_\_\_?

Membership Status: New \_\_\_\_\_ Renew \_\_\_\_\_ Institutional \_\_\_\_\_ Life \_\_\_\_\_

**\*\*Membership dues are based on a twelve-month period, January 1st through December 31st.**

**Membership entitles you to join ONE District, ONE Section, and ONE Interest Group. Please add \$5.00 to your dues for each additional section or interest group you choose.**

**DISTRICT:** Northeast \_\_\_\_\_ Northwest \_\_\_\_\_ Southern \_\_\_\_\_

**SECTIONS:**

- \_\_\_\_\_ NCRL (Nevada College & Research Libraries)
- \_\_\_\_\_ NSCLS (Nevada School & Children’s Librarians)
- \_\_\_\_\_ PLATO (Public Libraries & Trustees Organization)

**INTEREST GROUPS:**

- \_\_\_\_\_ ACTION (All Classifications Teamed in One Network)
- \_\_\_\_\_ CAPTAIN (**Collections, Automation, Preservation, Technical Services & Acquisitions in Nevada**)
- \_\_\_\_\_ GODIG (Government Documents Interest Group)
- \_\_\_\_\_ INDEXING (Nevada Newspapers)
- \_\_\_\_\_ LIBRARY INSTRUCTION
- \_\_\_\_\_ NNAG (Nevada Networking & Automation Group)
- \_\_\_\_\_ NYRA (Nevada Young Readers Award)
- \_\_\_\_\_ RAISON (Reference & Information Searchers in Nevada)
- \_\_\_\_\_ REAL **NEW!** (Retired Employees All Libraries)

**Do you give NLA permission to release your address to vendors? YES \_\_\_\_\_ NO \_\_\_\_\_**

**DUES:**

- \_\_\_\_\_ First year members ONLY (\$25.00)
- \_\_\_\_\_ Friends, Retirees, Students, Trustees (\$20)
- \_\_\_\_\_ Salary Under \$20,000 (\$25) \_\_\_\_\_ Salary \$40,001 and up (\$55)
- \_\_\_\_\_ Salary \$20,001-\$30,000 (\$35) \_\_\_\_\_ Institutional Member (\$50)
- \_\_\_\_\_ Salary \$30,001-\$40,000(\$45)

**For membership questions or comments, please contact: Hope Williams – Membership Chair**  
*Phone: 775-684-3303 Fax: 775-684-3330 E: ehwillia@clan.lib.nv.us*

<p><b>Make Check Payable to:</b> <b>NEVADA LIBRARY ASSOCIATION</b> <b>Mail To: Susan Williams</b> <i>Virtual Library</i> <i>1401 E Flamingo Rd</i> <i>Las Vegas, NV 89119</i> <i>702.507.3449 (work)</i> <i>Email: williamssd@lvccld.org</i></p>
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<b>2:30 p.m.</b>	No conflict - visit the vendors 2:30 - 3:00				No conflict - visit the vendors 2:30 - 3:00	
<b>3:00 p.m.</b>	From Ideas to Laws: Nevada Legislature & NRS 3:00 - 4:30	Playing with Shadows 3:00 - 4:30	Mysterious World of U.S. Govt Maps 3:00 - 4:30			What's New with LSTA? Plenty! 3:00 - 4:30
<b>3:30 p.m.</b>						
<b>4:00 p.m.</b>						
<b>4:30 p.m.</b>				Exhibitors' reception 4:30 - 6:00		
<b>5:00 p.m.</b>						
<b>5:30 p.m.</b>						
<b>6:00 p.m.</b>						President's Gala - NSLA Lobby 6:00 - 8:00
<b>6:30 p.m.</b>						
<b>7:00 p.m.</b>						
<b>7:30 p.m.</b>						
<b>8:00 p.m.</b>						

- 1214 large - 150
- 3161 medium-large - 70
- 3143 medium-large - 70
- 2144 medium - 60
- 2134 medium - 60
- 2135 medium - 60



2:30 p.m.	How to Develop Web-based Modules 2:30 - 3:30	From Concept to Corporation : Info. Sources for Small Business 2:30 - 3:30	Your Library & the 2008 NYRA Award 2:30 - 3:30		
3:00 p.m.					Guided Tour of State Capitol 3:00 - 3:45
3:30 p.m.					
4:00 p.m.					
4:30 p.m.					

Saturday, October 6, 2007	
	Other locations
9:00 a.m.	NYRA Breakfast - Carson Nugget, 2nd Floor Convention Area 9:00 - 1:00
9:30 a.m.	
10:00 a.m.	
10:30 a.m.	
11:00 a.m.	
11:30 a.m.	
12:00 p.m.	
12:30 p.m.	

## NYRA Breakfast

### **Saturday, October 6:**

9:00 a.m. – 1:00 p.m.

Carson Nugget, 2<sup>nd</sup> Floor Convention Area

The NYRA Breakfast honors the 2007 winners of the Nevada Young Readers' Award in four categories. Nearly 46,000 votes from young readers in Nevada were submitted by the May 15 deadline. The winners for 2007 are: Arrowhawk, by Lola Schaefer, Picture Book; Molly Moon's Incredible Book of Hypnotism, by Georgia Byng, Young Reader; Cryptid Hunters, by Roland Smith, Intermediate; and Twilight, by Stephenie Meyer, Young Adult.

So far, this year's gala event will feature Georgia Byng, author of Molly Moon's Incredible Book of Hypnotism, winner of the NYRA Young Reader category for 2007.

Georgia Byng grew up by the River Itchen in Hampshire, England, in a large family. She has studied drama and worked as an actor and children's entertainer. She lives in London with the artist Marc Quinn, her daughter, Tiger, and son Lucas.

We are also expecting Roland Smith, author of Cryptid Hunters. Mr. Smith was born and raised and went to school in Portland, Oregon. He was a zoo animal keeper for twenty years and has done extensive traveling through his interest in animals and in writing. The 2007 NYRA award is the second for Mr. Smith, who also won an award in 2003 for the book Zach's Lie

Winning authors will be presented with the Nevada Young Readers' Award from the children of Nevada. Sponsored by the NYRA Committee and Perma-Bound.

Please continue to check this website for updates

Read about Georgia Byng at: [http://www.bookbrowse.com/biographies/index.cfm?author\\_number=887](http://www.bookbrowse.com/biographies/index.cfm?author_number=887)

### **Think Ahead—Upcoming Events 2007**

<i>September</i> Library Card Sign-up Month	<i>October 4-6</i> NLA's 62nd Annual Conference
<i>September- October 6</i> Banned Books Week	<i>October 6</i> NYRA Have Breakfast with winning author Georgia Byng
<i>September 11-12</i> BCR online Class: <i>CONSER Standard Record for Serials</i>	<i>October 25-28</i> American Association of School Librarians 13 <sup>th</sup> National Conference and Exhibition, Reno
<i>September 29 - October 6</i> Banned Books Week	<i>October 26</i> College of DuPage Teleconference – "Finding the Trends that Matter: Get Your Environmental Scan On"
	<i>November 15</i> Nevada Young Readers' Award Recommendation Forms Due



Interest group held their annual teleconference on March 31 to select the finalists for the 2008 reading list. The committee chose 26 books from 92 nominations. Readers in the Intermediate category read over 12,700 pages! Beth Heggeness, NYRA chairperson, thanks the committee and appreciates all the work done by all the readers.

The first Nevada Young Readers' Award was given in 1988 and ever since, the program has steadily grown to include more than 42,000 Nevada Young Readers' votes in 2006.

Participation of more readers also brings more nominations for the NYRA committee to read and consider. Dedicated librarians, teachers, and others read books, meet together, and decide upon the best of the best for the final list every year. The readers will gather across the state by teleconference on March 31, 2007 in order to select the final 2008 NYRA nominees.

The year 2007 marks the 12<sup>th</sup> year that Perma-Bound Books is a major sponsor of the Nevada Young Readers award. With Perma-Bound's help, NLA hosts the award winning authors and students at a gala event during the NLA conference, to be held this year in October in Carson City.

The NYRA breakfast, held at the end of the NLA Conference, is an exciting event because students get to meet and talk with the authors. The authors speak about their writing and answer student questions. Best of all, the students write the presentation speeches and give the awards to the authors themselves.

Current state NYRA chair, Beth Heggeness, hopes that everyone will add the NYRA breakfast to their NLA conference schedule and try to bring as many students as possible to the annual event. Please visit the NYRA webpage <http://www.nevadalibraries.org/Divisions/NYRA/index.html> for more information about NYRA

## Nevada Young Readers' Award 2008

TITLE	AUTHOR
<b>Picture Books</b>	
Keeper of Soles	Bateman, Teresa
Henry and the Buccaneer Bunnies	Crimi, Carolyn
Duck and Goose	Hills, Tad
Twenty-one Elephants and Still Standing	Jones, April
Fancy Nancy	O'Connor, Jane
Sweet Tooth	Palatini, Margie
Magic Rabbit	Watson, Richard Jesse
Wait! I Want to Tell You a Story	Williams, Tom
<b>Young Reader</b>	
The World According to Humphrey	Birney, Betty
The President's Daughter	Bradley, Kimberly
Ghost's Grave	Kehret, Peg
While You Were Out	Kuns, Judith Irvin
Punished!	Lubar, David
Becoming Naomi León	Ryan, Pam Muñoz
<b>Intermediate</b>	
Code Orange	Cooney, Caroline
Revenge of the Witch (The Last Apprentice #1)	Delaney, Joseph
The Sacrifice	Duble, Kathleen Benner
Travel Team	Lupica, Mike
Magyk (Septimus Heap #1)	Sage, Angie
So B. It: a novel	Weeks, Sarah
<b>Young Adult</b>	
Fade to Black	Flinn, Alex
The Recruit (Cherub)	Muchamore, Robert
Fleshmarket	Morgan, Nicola
Dread Locks: Dark Fusion #1	Shusterman, Neal
Vampirates: Demons of the Ocean	Somper, Justin
Uglies (Uglies Trilogy)	Westerfield, Scott

# NLA Shirt Order Form

Please show your support for NLA by ordering one of these shirts. Shirt orders will be placed frequently. Final deadline is October 31, 2007. **Please send your order forms to:**

**Debbie Jacobs, NLA**  
**10580 N. McCarran Blvd. #115-111**  
**Reno, NV 89503**

Both shirts will have the NLA logo embroidered above the pocket in dark green. For an extra \$5.00, you may have up to 3 lines embroidered, 4 inches across on the opposite side. For example, you could choose to have your name on line 1, your job title on line 2 and your school or library on line 3.



### Long Sleeve Denim Shirt

Lightweight, only 1/10 of an ounce heavier than a tee shirt. Light blue color with green embroidery.  
Prices: \$16.00 XS-XL \$18.00 2XL  
\$19.00 3XL  
\$5.00 for extra 3 lines embroidery



### Short Sleeve Polo Shirt

Available in Men's and Women's sizes. Light blue cotton.  
Prices: \$16.00 XS-XL \$18.00 2XL  
\$19.00 3XL  
\$5.00 for extra 3 lines embroidery



### Ordering Info:

Name (Please Print) \_\_\_\_\_ E-Mail \_\_\_\_\_

Delivery Address \_\_\_\_\_  
\_\_\_\_\_

**Polo Shirt** - Men's \_\_\_\_\_ Women's \_\_\_\_\_ **Denim** \_\_\_\_\_  
Size \_\_\_\_\_

Price \_\_\_\_\_

### Extra embroidery:

Line 1 \_\_\_\_\_

Line 2 \_\_\_\_\_

Line 3 \_\_\_\_\_

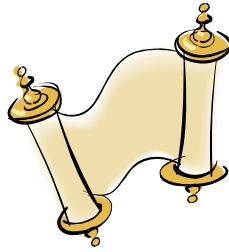
**Free Delivery if local (Reno)**  
**Add \$4.00 for shipping**  
**charges if out of town or call**  
**Susan Day for special**  
**arrangements.**

**Total Amount:** \_\_\_\_\_

**Checks made payable to:**  
**Nevada Library Association**

For questions, please contact Susan Day at  
[sday@washoe.k12.nv.us](mailto:sday@washoe.k12.nv.us) or  
775-746-5860.





## NLA Scholarship Opportunity For Certification Students! Application Deadline September 30, 2007

The James S. McPhee Memorial Scholarship fund was created to provide financial support for members in good standing of the Nevada Library Association who are seeking educational opportunities in library science. The NLA Scholarships Committee is conducting a second call (**this time for library certification students only**) for those who may be eligible for a scholarship award.

The application form, eligibility requirements and detailed guidelines can be found on the NLA Scholarships website:

<http://www.nevadalibraries.org/organization/committees/scholarships.html>

- **This second call is for Library Certification Students ONLY.** Please follow the application instructions using the above link to forms and information. Your materials must be postmarked by **September 30, 2007**. If you have any questions on the application process, please contact Sidney Lowe, NLA Scholarships Committee Chair: [sidney.lowe@unlv.edu](mailto:sidney.lowe@unlv.edu) or phone **702-895-2134**

Scholarship monies in this round of awards must be used to pay tuition and course-related textbook expenses for course work taken in the summer 2007 and 2007-2008 academic years only. Reimbursement information and procedures will be provided to recipients with their scholarship notification letter. A reimbursement check payable to the awarded student will be sent upon verification of tuition and textbook purchases.

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### **Library Science Certifications Courses Offered at Extended Studies, University of Nevada, Reno**

Extended Studies at the University of Nevada, Reno has been offering library science classes since 1994. The classes are intended to satisfy requirements for public librarian certification through the Nevada State Library and Archives and for the school library/media services endorsement through the Nevada Department of Education. The classes are offered on a one-course-per-semester cycle. The courses include: administration of libraries, book selection for children, technology in libraries, cataloging and organization of library materials, reference and bibliography, selection and acquisition of library materials, history and organization of libraries, and school library practicum.

The courses are generally offered in Carson City on four weekends. The EDS 476/676 Administration of School Libraries class just concluded in May. The current schedule of offerings for the Summer of 2007 are EDS 475/675 Supervised Library Practice, and EDS 491/607 Book Selection for Children. 1-800-233-8928 for more information). The Fall 2007 class will be EDUC 477/677 Technology in the Library. For more information on the program, please call Reed Scull or Gay Neuberger in Extended Studies' University Credit Across Nevada (UCAN) program at 1 (800) 233-8928 x 4652 or (775) 784-4046m or 775-784-4652

Below are our plans for succeeding library science course offerings:

Semester/Year	Course Numbers	Course Title	Instructor (s)
Fall 2007	EDS 477/677	Technology in the Library	Karen Starr
Spring 2008	EDS 473/673	Selection & Acquisition of Library Materials	Phyllis Sargent and Joyce Cox

**Proposed Amendments to the Bylaws of the  
Nevada Library Association**

The NLA board at the January 16, 2007 and January 17, 2006 mid-winter meetings voted these proposed bylaw changes. Proposed bylaws may be amended by three-fifths of the legal votes cast, provided that copies of such changes have been circulated to the membership at least thirty days in advance. Voting of each bylaw proposed change will take place after 30 days by mail. If you have any questions, please e-mail the President, Debbie Jacobs at [djacobs@washoe.k12.nv.us](mailto:djacobs@washoe.k12.nv.us). Strike-through indicates language to be removed; underlined indicates new language. The complete NLA Handbook can be found at [www.nevadalibraries.org](http://www.nevadalibraries.org)

**Bylaw Proposal #1**

**ARTICLE II. MEMBERSHIP.**

*Section 1. Membership Year.*

~~The membership year shall be from January 1st through December 31st.~~  
Membership will be for one year from the payment of dues.

*Section 5. Dues and Subscriptions Payable.*

Annual dues shall be for one year from the payment of dues, due and payable by the first day of January of each year. ~~Individuals may join NLA through August 31st for the current year. If they join by that date they are eligible to vote in the NLA election of officers. Individuals who fail to join on or before August 31st will have their membership fees apply for membership in the next fiscal year and are not eligible to vote in the election of officers for the current year. Individuals shall be notified, in writing of the change of membership status within two months after the date that renewal notices are mailed. If renewal dues are not paid by their expiration date May, they shall be dropped from the rolls of the NLA. Individuals so dropped may reapply for membership prior to August 31st, but dues may not be prorated. Subscriptions shall be due and payable on January 1st of each year~~ or July 1<sup>st</sup> of each fiscal year.

**Bylaw Proposal #2**

**ARTICLE III. OFFICERS.**

(The office of finance committee chairperson will become an elected executive officer and the section of Finance under IV. Appointed Officers & Standing Committees will move to Executive Officers in the handbook.)

*Section 1. Executive Officers.*

The executive officers of NLA shall be a president; a president-elect, who shall act as vice-president, a past-president, an executive secretary, ~~and~~ and a finance committee chairperson. The duties of executive officers shall be those usually associated with these positions and as enumerated in the parliamentary authority, except when defined otherwise in these bylaws. Each executive officer shall submit a written annual report for the membership by the thirty-first of December of each year and shall be prepared to report at all board and membership meetings.

*Section 5. Terms of Office.*

All officers shall take office on the first day of January following their election or appointment. Terms of executive officers shall be as follows:

b. The executive secretary, treasurer, and finance committee chairperson shall serve terms of two years. The terms of the executive secretary and the finance committee chairperson shall begin in years alternate to the start of the treasurer's term.

**Bylaw Proposal #3**

*Section 3. Selection of Officers.*

The executive officers of NLA shall be elected by a majority or plurality of the legal votes cast for each office in either a mail ballot or an electronic ballot by December 1. ~~to be completed within thirty days after the annual meeting.~~ The elections committee shall notify the membership of the results of elections. Except where designated otherwise in these bylaws, appointed officers shall be appointed by the president with the approval of the board of trustees.

**ARTICLE VI. MEETINGS.**

*Section 5. Voting by Mail.*

Electronic ~~Email~~ or mail ballots not authorized elsewhere in these bylaws may be used for items of NLA business provided there has been an opportunity for discussion at a membership meeting or at district meetings. The elections committee shall conduct the balloting.

## Bylaw Proposal #4

### Section 7. Annual Audit.

A certified public accountant shall audit [An internal audit will review](#) the financial records of NLA annually [and a certified public accountant shall audit the financial records of NLA every five years](#), and a written report of the audit and an explanation of the fiscal status of NLA shall be submitted for publication and distribution to the membership of NLA during the spring of the following year.

Compiled by Becky Ellis, Bylaws Chairperson and Debbie Jacobs, President

The Mountain Plains Library Association Leadership Committee has announced participants in this year's Ghost Ranch Leadership Institute. The three librarians selected from Nevada are:

**Kenna Payne**, Youth Services Department Head, James I. Gibson Library-Henderson District Libraries

**Anna Vaillancourt**, Assistant Branch Manager, Sunrise Library-Las Vegas/Clark County Library District

**Evelyn Walkowicz**, Outreach Manager, Henderson District Libraries.

The 2007 MPLA Leadership Institute, sponsored by EBSCO Information Services, will be held at Ghost Ranch, New Mexico during October 28 - November 1. Thirty candidates from the twelve MPLA states were selected to attend.

## LIBRARIANS and SUPPORTERS

On Tuesday June 26, Senators Jack Reed (D-RI), Thad Cochran (R-MS), Representatives Raul Grijalva (D-AZ) and Vernon Ehlers (R-MI) introduced the *Strengthen Kids' Interest in Learning and Libraries* (SKILLS) Act that guarantees students across America will be served by highly qualified, state-certified school library media specialists and will have the library resources they need to succeed.

More information about the SKILLS Act can be found at:

<http://www.ala.org/ala/online/currentnews/newsarchive/2007/june2007/skillsact.cfm>

Get more information from AASL's online resources at:

[http://www.ala.org/ala/aas/aasissues/SKILLS\\_Act.cfm](http://www.ala.org/ala/aas/aasissues/SKILLS_Act.cfm)

This legislation is critical to the future of school library media specialists. Contact your Senators and ask them to cosponsor S.1699. Contact your Representatives to co-sponsor H.R. 2864.

*This article was submitted by Robbie Nickel, Librarian, Sage Elementary School, Spring Creek, NV and AASL Board Director for Region VII.*

If you are in the Henderson area, absolutely don't miss BCR workshops being presented at the Henderson District Public Library in September. For class names and dates, see <http://www.bcr.org/training/workshops/States/nevada.html>.

Also on their site, be sure to attend their WebLive class scheduled for September 11-12 (10 a.m – 12 noon MT), [CONSER Standard Record for Serials](#).

[BCR's Free Friday Forums](#) (<http://www.bcr.org/training/online/fff/>) and [Products and Services Showcase](#) (<http://www.bcr.org/training/online/pss/>) have several sessions scheduled that may be of interest.

### Links:

<http://www.tk421.net/essays/nwytt.pdf>

Cultural Images of Librarians [John Hubbard]

Library Link of the Day

<http://www.tk421.net/librarylink/>

Fairuse Link Checklist: <http://www.copyright.iupui.edu/checklist.htm>

MPLA (Nevada and 11 other states ; be sure to read the great August Newsletter: <http://www.mpla.us/documents/newsletter/>

Online Library training <http://www.bcr.org/training/online/pss/>



Conference September, 2007 Issue



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